

<u>UNIVERSITY OF AGRICULTURE, FAISALABAD</u>

Faculty of Food, Nutrition and Home Sciences

No. FFNHS/<u>778-90</u> Dated:<u>06-10-2015</u>

NOTIFICATION-VI

In exercise of the powers vested to the undersigned under the Statutes and Regulations relating to first degree awarded by the University, I hereby allow provisional admission to **B.Sc.** (Hons.) Human Nutrition & Dietetics (four years degree) to the candidates as per attached list in the mentioned categories during Winter Semester, 2015-2016. The admission of concerned candidates, will however, be subject to conditions and completion of admission/enrollment formalities as detailed below:-

- (i) Their merit has been determined on the basis of marks obtained in Matric, Intermediate (Part-I) and Entry Test with the <u>ratio of 30:30:40</u> respectively.
- Their admission is purely on provisional basis, which will be subject to declaration of combined Intermediate result. In case a candidate secures marks within the prescribed minimum criteria i.e 60% marks i.e. 660/1100 (excluding 20 marks of Hafiz-e-Quran), he/she will continue. In case, marks are less than the minimum criteria or he/she fails to pass all the courses of Intermediate, the admission shall be considered as cancelled without prior intimation/ notice. In this eventuality, the dues deposited by the candidate will be refunded after following the prescribed procedure within the specific time frame as per relevant provisions. However, in case any candidate quits admission at his/her own, the deposited dues shall not be refunded.
- (iii) They will deposit dues as detailed below on prescribed challan form immediately but not later than **08-10-2015**:-

Category of applicant	Non Boarder	Boarder
Outsiders(Intermediate(Pre-Medical & Pre-Agriculture other than UAF)	Rs.37,875/- (*)	Rs. 50,475/- (*)
candidates Intermediate(Pre-Agriculture) from UAF	Rs.31,275/-	Rs. 41,675/-

^(*) Inclusive processing charges

- (iv) Those who desire to submit fee, UG-I form and registration form electronically are required to follow the steps as detailed below:
 - a. Download challan form of B.Sc. (Hons.) Human Nutrition & Dietetics from University website www.uaf.edu.pk. After completing the same, deposit fee at home town in any Branch of MCB or HBL through online TBD account and avoid carrying cash to Campus for safety reasons.
 - b. Download courses enlistment form (UG-I) of **B.Sc.(Hons.) Human Nutrition & Dietetics** 1st semester as well as University Registration form (E-2) and complete the same in all respects.
- (v) The fee challan, UG-I form, University Registration form (E-2) complete in all respects and missing document (as indicated against their names in the list), if any, be submitted by hand or sent through any means as a pre-requisite for completion of admission/enrolment formalities. These documents should reach in Office of the undersigned not later than 08-10-2015, otherwise admission shall be treated as cancelled without assigning any reason and they shall have no claim whatsoever.
- (vi) Hard copies of fee challan, UG-I and Registration Form (E-2) are also available in Office of the undersigned.
- (vii) The following documents will be provided by each admitted candidate within fifteen (15) days from issuance of this notification:-
 - (a) Declaration and undertaking on separate judicial papers worth Rs. 200/- each as per specimen displayed on the Notice Boards and included in the brochure.
 - (b) Submission of medical fitness certificate issued by the Medical Officer of a Government Hospital, MBBS Practitioner(Registered with PMDC) or Medical Officer(s) of University.
- (viii) Those who have been indicated as overage in remarks column, should contact office of the undersigned immediately for submission of proper request for onward consideration by the competent authority.
- (ix) The provisionally admitted candidates should submit Intermediate result card alongwith character certificate issued by the Institution last attended in this office within one month after declaration of result, failing which they will not be allowed to sit in the classes and appear in mid-term examination.

- (x) The candidates who have submitted detail marks/result intimation of Matric alongwith admission application form, should produce four attested copies of prescribed certificate immediately on receipt from the Board, Similarly, Intermediate Certificate will also be provided by the concerned candidates immediately on receipt from Board. In case any student fails to provide copies of requisite Certificate, he/she shall be restrained to continue further studies/cancel his/her admission.
- (xi) In case any information/document attached with the application form is found as Bogus/Tempered/Fabricated etc. at any stage of studies, the admission shall be cancelled retrospectively without assigning any reason.

Errors and omissions excepted.

Note that fee should be deposited in home town banks.

Prof. Dr. Masood Sadiq Butt

Dean

Endst. No. FFNHS/778-90

Dated: 06-10-2015

Copy forwarded for information to:

- 1. Registrar
- 2. Principal Officer (SA)
- 3. Deputy Registrar (SR)
- 4. Treasurer
- 5. Hall Warden
- 6. Director Students Affairs
- 7. Senior Tutor
- 8. Secretary to the Vice Chancellor
- 9. Advisor 1st Semester of this degree program
- 10. Male/Female Medical Officer
- 11. A.O. Fee
- 12. Notice Board

6TH MERIT LIST OF CANDIDATES

SELECTED FOR ADMISSION TO B.Sc (Hons.) Human Nutrition and Dietetics FOR THE YEAR 2015-2016

Errors and	Ommissions	are A	<u>ccepted</u>

	Errors and Ommissions are Accepted									
			Father's Name	Date of Birth	Max	Marks O		Total		Remarks
S.No.	App.No.	Name of the Applicant Selected	Pather S Name		Marks	FSc.	H.Q	Obtain/Meri		
		TO A POLIA	DATIHAMMAD ARSHAD	21-AUG-97	550	431	N	431	77.109	e · · ·
1	8913	MUHAMMAD HUZAIFA ARSHAD	MAHMOOD	300000000000000000000000000000000000000					77.102	a section to the section of the section of the
		AND A SECOND PROPERTY AND ADDRESS OF THE PARTY	MAQSOOD AHMAD	22-JUN-97	550	456	N	456	77.102	
2		MUHAMMAD HASEEB	Mildood					459	77.093	
i		MAQSOOD MARYAM ARSHAD	ARSHAD ALI	13-OCT-97	550	459	N	472	77.088	
3		ZAINAB RANA	RANA MUHAMMAD YOUNIS	28-JUL-98	550	472	N	412	77.000	
4	3333		KHAN			446	N	446	77.07	
5	7853	MUHAMMAD TALHA DILSHAD	MUHAMMAD DILSHAD HAMEED	05-OCT-97	550		N	472	77.059	The state of the s
6	5550	MUHAMMAD FARUKH NAZIR	NAZIR AHMAD	04-FEB-98	550	472	N	443	77.05	
I make every	7740	NEELAM SHAHADAT	MALIK SHAHDAT ALI LATE	07-JAN-97	550	443		468	77.041	
7		SUMBAL BASHIR	BASHIR AHMAD	22-JUL-97	550	468	N	453	77.023	
8	/914	NAUMAN MAHMOOD	MAHMOOD HUSSAIN	02-SEP-97	550	453	N	433	77.023	
9	3969	MUHAMMAD TALHA	LIAQAT ALI	19-NOV-95	550	410	N		77.013	
10	9522	MUHAMMAD HASEEB ARSHAD	MIAN MUHAMMAD ARSHAD	01-FEB-97	550	413	N	413	//.012	
11	5034	MUHAMMAD HASELD AROTHE	TARIQ			460	N	469	77.011	
12	9201	AQSA SATTAR	ABDUL SATTAR	01-JUL-98	550	469	N N	454	76.993	The second secon
		SABA SULTAN	ABDUL HAQ	04-JUN-96	550	454		440	76.97	The state of the s
13	2741	GOHAR IRSHAD	IRSHAD AHMAD	02-SEP-95	550	440	N	430	76.96	NAME AND ADDRESS OF THE PARTY O
14		AAMIR NADEEM	MUHAMMAD NADEEM	30-MAR-98	550	430	N	480	76.95	NAME OF THE PARTY
15		ABDUL MANAN WADOOD	ZAHID WADOOD	01-APR-97	550	480	N		76.93	to be the second organization and the second of the second or the second
16			ABID SHARIF	03-NOV-97	550	445	N	445		NAME AND ADDRESS OF THE PARTY O
17		HAFSAH ABID	SHEIKH MUHAMMAD YOUNAS	04-NOV-96	550	455	N	455	76.90	4
18	5339	RAMLA YOUNAS	HAFIZ		5 KING 12 2 1	4/0	N	463	76.88	4
10	0574	MAHNOOR MUSTAFA AWAN	MALIK GHULAM MUSTAFA	22-FEB-98	550	463	IN	403	70.00	
19	8574	MAIINOOKHOSTI	AWAN			450	N	450	76.85	9
20	7226	FAHAD AHMAD	MALIK SANAULLAH	23-NOV-96		474	N	474	76.85	5
21		SARA RAZA	RAZA HUSSAIN	02-AUG-98		AND DESCRIPTION OF THE PARTY OF	N	414	76.83	AND THE REAL PROPERTY AND ADDRESS OF THE PARTY
22		SHANZA KANWAL	ABDUL GHAFOOR	20-JAN-95	550	414	N	455	76.81	
23	562		SABIR HUSSAIN	06-OCT-95	550	455	N	439	76.80	NO. THE R. P. LEWIS CO., LANSING MICH. P. LEWIS CO., LANSING MICH. P. LANSING, MICH.
	7410	The second of the contract of	ZULFIQAR ALI	29-NOV-96	DAY OF STREET	439			76.77	The same was a supplemental to the same of
24		and the same state of the same	DILBAR HUSSAIN	19-DEC-97	was the past of the	405	N	22 22 0.7 000 1750	76.76	THE R. P. LEWIS CO., LANSING, MICH. PRINCE, MICH. LANSING, MICH. P. LANSING, MICH. P
25	1674	4 MADIHA QAMAR	ZULFIQAR ALI	29-MAY-97		441	N	THE RESERVE ASSESSMENTS	76.7	AND THE PARTY AND THE PARTY PARTY AND THE PA
26			MUHAMMAD JAVED	30-SEP-97		437	N		76.74	The second secon
27	8245	AND THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED I	MUHAMMAD PERVAIZ AKHTAI	24-AUG-97	THE RESERVE TWO CO.	and the second of	N	and the same of the same of	76.7	and the second of the second o
28			JAVED IQBAL	21-JAN-96	550	455	N	455	70.7	J41
29	1100	0 YUMNA MALIK	5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						Page No.	1 / 2

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Dated:

6TH MERIT LIST OF CANDIDATES

SELECTED FOR ADMISSION TO B.Sc (Hons.) Human Nutrition and Dietetics FOR THE YEAR 2015-2016

S.No. App.No. Name of the Applicant Selected	Errors and Ommissions are Accepted							THE YEAR 2015-2016
30 9485 AVMIN DANGER	rather's Name	Date of Birth		Marks Of	btained	Total Obtain/Mer	Per%	Remarks
31 221 ALLMUMANACAD	MUHAMMAD RAMZAN MUHAMMAD FAZAL RAI	11-MAY-96 04-NOV-00	550 550	446 418		446 418	76.698 76.686	William .

Dated:

6TH MERIT LIST OF CANDIDATES (PRE-AGRICULTURE) SELECTED FOR ADMISSION TO B.Sc (Hons.) Human Nutrition and Dietetics FOR THE YEAR 2015-2016 <u>Errors and Ommissions are Accepted</u>

			To the de Name	District	Date of Birth	Max	Marks C)btained	Total	Per%	CGPA	Remarks
S.No.	App.No.	Name of the Applicant	Father's Name	District		Marks	FSc.	H.Q	Obtain/Merit			
ļ		Selected		Clinia	20-DEC-95		L	N		39.8	3.34	
1	1606	MUHAMMAD SOHAIL	NOSHER KHAN	Chiniot		1050	906	N	906	47.886	3.34	N. CONST. CO.
2	7511	FAIZAN ALI KHAN	RIAST ALI	Narowal	24-AUG-98	1030	700	NI		51.257	3.33	2
2		IMRAN AYUB	MUHAMMAD AYUB	Sahiwal	09-MAR-95			IN		47.071	3.32	
4		MUHAMMAD FASEEH	ZAFAR IQBAL	Faisalabad	18-DEC-96			N		47.971	3,32	
		ZAFAR		01 11	10-IUL-95			N		43.171	3.31	
5	3074	MUHAMMAD FAISAL	SHOUKAT ALI KHAN	Sheikhupura	10-1012-73		a complete more			200 2000 0000		and the second s